

**APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT UNDER BTCF,
Bandipur Tiger Reserve, Gundlupet Taluk, Chamarajanagar-Karnataka.**

**To
The Conservator of Forest
and Field Director,
Project Tiger,
Bandipur**

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|----------------|
| Passport Photo |
|----------------|

(1) Personal Information:

| | | |
|----|--|--|
| a. | Position applied for | |
| b. | Name of the applicant (IN BLOCK LETTERS) | |
| c. | Current Position | |
| d. | Total current salary/fellowship | |
| e. | Father's/Husband's Name | |
| f. | Date of birth | |
| g. | Age as on 31 st March 2022 | |
| h. | Contact details (Address, Email, phone number) | |
| i. | Demand Draft (DD) details including number and details of drawing bank (Application fee) | |

(2) Educational qualifications (from Bachelor's Degree onwards; attach supporting documents):

| Degree/ Diploma | Name of the Institution/University | Passing year | Grade**/ Division | % of marks | Main subjects |
|----------------------|---------------------------------------|-----------------|----------------------|------------|---------------|
| Graduate degree | | | | | |
| Post-graduate degree | | | | | |
| MPhil | | | | | |
| PhD | | | | | |
| Any other | | | | | |

**Please provide grade equivalence to the percentage of marks, if any.

(3) Details of experience in relevant fields (attach supporting documents):

| Sl. No. | Name of Institute/Organization /Department | Designation | Period | | Nature of duty (Roles and responsibilities held by applicant) | Last salary drawn as (Please attach certificate) |
|---------|--|-------------|--------|----|---|--|
| | | | From | To | | |
| | | | | | | |
| | | | | | | |
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(4.a) Details of Publications (please attach list as Annexure):

| Category | Number |
|--------------------------------|--------|
| (1) Peer-reviewed Papers | |
| (2) Technical/Research Reports | |
| (3) Books/Manuals | |
| (4) Others | |

(4.b) Details of Projects/ work experience (please attach list as Annexure):

| Sl. No. | Projects | Project assigned for (Institute/Organization /Department) |
|---------|----------|---|
| | | |
| | | |
| | | |

(5) Name and Contact details including mobile phone number and email of two referees

(1)

(2)

(6) Any other relevant information:

Declaration by the Applicant

I (Name:.....Son/Daughter of.....hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of Documents submitted

(1)

(2)

(3)

(4)